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# **The 2021 CPJHSA Benefit Show & Equitation Finals**

**September 25-26, 2021  
Swan Lake Stables ~ Littlestown, PA**

**USEF Regional I ~ CPJHSA ~ PHSA ~ MHSA  
*Double Points for CPJHSA Members***



Judge	Cindy McGrath
Judge	Ellen Shevella
Steward	Kathryn Meadows
Competition Manager	Bill Yeager
Course Designer	Bill Yeager
Stabling Manager	Beverly Abbott
Show Secretary	Beverly Abbott
Show Secretary	Robin John
Sponsorship Coordinator	Maureen Gregory
Vendor Coordinator	Margie Eldridge
Photographer	Giana Terranova
Presentations and Awards	Amanda Gooden
Hospitality	Candi Becker
Schooling Supervisor	Abbie Little
Farrier	Mitch Michaud
Announcer	Sherry Gruver
Starter	TBA
EMS	Sequoia Claytor
Veterinarian	Green Glen Equine Hospital (717) 235-4312 (on call)

### **HORSE SHOW CHAIRPERSONS**

Megghan Watts (717) 802-1941

Anna Gustafson (717) 319-7212

### **Mail Entries/Stall Reservation to:**

CPJHSA Benefit Show and Eq Finals c/o Beverly Abbott

4201 Brown Road ~ Taneytown, MD 21787

Checks made payable to CPJHSA

Entries/Stall Reservations are encouraged to be submitted electronically at: [www.horseshowing.com](http://www.horseshowing.com)

## **Pre-Entries close on September 17, 2021**

### **RULES AND REGULATIONS**

COVID-19 Social Distancing Rules Participants are required to comply with these and any additional Competition Organizer requirements at all times while present on competition grounds. Failure to do so may result in expulsion from the grounds. 1. Comply with social distancing requirements at all times while on the competition grounds. Wash hands often and adhere to other sanitization practices throughout the day. 2. Face masks must be worn in any setting where there is a possibility of being within six feet of any other individual, and when not mounted on a horse. \*\*A participant cannot be disqualified or penalized for wearing a facemask or face covering while competing. 3. Only one person per barn to go to the office and pick up back numbers, please. Social distancing must be practiced and masks must be worn and temperatures taken to enter the office. 4. Trainers are responsible to take the temperatures of all riders, grooms, and spectators with their farm. Anyone with a temperature of 99.5° F or higher may not enter the facility. 5. Anyone who: exhibits COVID-19 symptoms, has tested positive for COVID-19 within last two weeks, or \*has been in contact with someone who has tested positive for COVID-19 within the last two weeks\* cannot enter the competition grounds. \*Exception: Healthcare personnel who have treated patients using appropriate medical- grade PPE during the course of performing professional duties are exempted from this restriction. 6. Any person who was present on the competition grounds tests positive for COVID-19 within 14 days of the conclusion of competition, they must immediately notify Swan Lake Stables [mary@swanlakestables.com](mailto:mary@swanlakestables.com) and USEF. Direct USEF reports to [ksacco@usef.org](mailto:ksacco@usef.org). 7. The public, spectators, and non-essential personnel such as guests are prohibited from being on the competition grounds until further notice. 8. All entries must be pre-entries. No late entries will be accepted. 9. Entries will be limited on a first come first serve basis. 10. Stabling is restricted to only essential personal only.

**Entries:** Entries will close on September 17, 2021. Entries postmarked or entered online after that date will be considered late entries. Post entries will be charged a late fee \$35.00. Every entry will be charged a \$35 office fee. **NO PHONE ENTRIES WILL BE ACCEPTED.**

**STABLING-**Stalls are in a permanent facility with doors. Flooring is either matted (main and cafe barn), stonedust (barn #1, #2, and stonedust barn). Stalls are \$100 and are on a first come first served basis. All stall requests must be accompanied by a check and must be received by the close of entries to guarantee that we will have your stalls for you. **STALLS RECEIVED WITHOUT A CHECK WILL NOT BE RESERVED.** Stall fees are **NON-REFUNDABLE.** All horses staying in stalls will be charged a stall fee. Horses under the same ownership are able to share stalls.

**SCRATCHES-**Horses scratched before the closing date of entries will receive full repayment of fees with the exception of stall fees. **Stall fees are NON-REFUNDABLE.** Horses scratched after the closing date will be responsible for the office fee.

**SHIP IN FEE-** \$40 will be assessed to every horse/pony not stabled on the grounds.

**TICKETED SCHOOLING-**\$20 ticketed schooling may be added and will be announced time permitting. Management has the right to cancel due to time restrictions or weather.

**NON-SHOWING HORSES**-All horses on the showgrounds **must** be registered in the office. Non-showing horses with stalls will be charged for stall fees. Non-showing horses without stalls will be charged a \$50 fee plus a ship-in fee.

**ORDERS OF GO**- All classes will have a posted order of go. There will be a 2 minute timer on the gate.

**VACCINATIONS**- CPJHSA Benefit Show and Eq Finals is compliant with USEF GR848 Equine Vaccination Rule. All Exhibitors must provide documentation to the Show Secretary that all horses on show property have been properly vaccinated to Equine Influenza Virus and Equine Herpes Virus at least 6 months prior to entering the facility.

1. Every class offered herein is covered by the rules and specifications of the USEF.
2. The decision of the Show Committee shall be final in all matters not directly covered by USEF rules.
3. The Management reserves the right to decline to receive any entry, or to return any entry fees before or during the show, without being liable for damages. Exhibitors are notified that any act of discourtesy or disobedience to the judges or officials on the part of the owner, rider, trainer, or groom shall disqualify the horse, and the owner shall forfeit his entry and all other fees. Every animal entered shall be under the control of the management.
4. The Committee and/or Property Owners and/or Sponsors will assume no responsibility for any accident or injury which may occur to any horse, exhibitor, spectator, groom attendant, animal or equipment at the show.
5. All exhibitors must appear in proper attire with protective headgear in all classes, and while mounted. All juniors must wear approved head protection at all times while mounted.
6. USEF & USHJA membership and USEF & USHJA measurement cards must be shown where applicable, before numbers will issued. Copies of measurement cards must be included with entry.
7. There must be at least three entries in any class, or the class may be declared off and the entry fee refunded. The committee reserves the right to combine or divide any class or classes should the best interest of the show require it.
6. Championships. In hunter sections, the Champion and Reserve Champion title will be awarded to two of the four horses that have acquired the most points over fences in their section. In addition, only these four horses shall receive full points for the Under Saddle Class. In Pleasure and Short Stirrup sections the Champion and Reserve Champion title shall be awarded to the two horses that have acquired the most points in all classes in their section.
7. All entry blanks must be signed in accordance with USEF Rule V, Section 2.
8. All prize money awarded at the secretary office.
9. All classes will be judged on performance and soundness and emphasis on manners unless otherwise specified.

**NO DOGS ALLOWED**

It is a condition of entry that these rules and regulations be read, understood and accepted.

## **CAMPER INFORMATION**

Limited Spaces are available at \$150 for the weekend. Charge includes electrical connection and water. No dumping facilities.

**WHIPS AND SPURS:** Any rider, who in the opinion of the judges, stewards, or schooling supervisors, uses his or her whips or spurs in a cruel or excessive manner will be immediately eliminated from the class in which the incident occurred and may be suspended from further showing for a twenty-four hour period starting from the time of the incident. In some cases the rider may be barred from further competition if further violations by that exhibitor take place with the same horse or other horses. All fees owed will be forfeited by that exhibitor with no compensation from the show. All incidents will be reported in the Steward's report and reviewed by USEF's Executive Director for further investigation and charges for hearing before USEF's National Hearing Committee.

**POLING AND OFFSETS:** Manual poling and/or offsets with the use of a bamboo pole or any other device are prohibited at all times. Any rider or trainer found poling or using offsets, as well as the horse or pony involved, will be immediately eliminated from the class where the incident occurred and suspended for a twenty four hour period starting from the time of the incident and will forfeit all entry fees. If further violations by the same exhibitor take place on the same horse/pony or another horse/pony, the exhibitor may be barred from further showing and forfeit all fees due the show.

**MEDICAL WASTE:** Sharps must be placed in the proper receptacles. Anyone in violation shall be subject to a fine or other penalties deemed necessary by Horse Show Management. At least one sharps container must be placed in convenient locations in barns housing competition horses. It is competition management's responsibility to replace such containers when full and dispose of them properly. Competition management may fine any individuals including trainers, owners, exhibitors, or any agents up to \$100 for improper disposal of needles or other sharp disposable instruments. GR1210.4

***Exhibitors will be notified by Facebook for measurement times***

## **FRIDAY NIGHT HUNT TEAMS – 4pm Start Time**

Class #500- Open to all horses/ponies and riders. Teams of three ponies/horses, shown over a course in the ring, one to follow the other at a safe hunting distance. Judged on performance, suitability, manners, uniformity and appearance as a team. Teams may pick fence height of 2' or 2'6". Pony/horse and/or rider may only compete on one team. Riders may be juniors, amateurs or professionals. Optional music permitted and submitted by 3:00 pm at the Announcer's Stand. Post-entries ONLY accepted until noon on Friday. Entry fee \$90 per team. *Prize Money and ribbons awarded to top 6.*

## 2021 CPJHSA EQUITATION FINALS

Specifications can be found at <http://www.cpjhsa.org>

Each Equitation Final will be judged by two judges. Eligible participants will be notified.

Presented by:

*Green Glen Equine Hospital  
Adams County Auto Supply*

*Pembroke Pointe, LLC  
Woodberry Farm*

Class	Class #	Class Fee	Prizes
Josey Mohler Equitation Final	1	\$45	10 Ribbons/awards
CPJHSA Adult Equitation Final	2	\$45	10 Ribbons/awards
Green Glen Hospital Final	3	\$45	10 Ribbons/awards
CPJHSA Low Equitation Final	4	\$45	10 Ribbons/awards

### Warm-Up classes WILL BE CLOSED before and during all medal/equitation finals

#### **Best Overall Equitation Horse and Best Equitation Pony Award**

*Donated by Cindy Bohn and the Gooden Family*

To be awarded to the competitor who, in the opinion of the judges, exhibits the best overall competitive performance in Equitation Finals. Awards will be presented at the conclusion of the respective final.

### **USEF 'C' Rated Sections/ USHJA STIRRUP CUP SECTIONS**

Complete specifications can be found at

<http://ushja.org/zones/documents/specs/2016/2016%20Zone%20Specs.pdf>

Section	Class # Class # Bold is U/S	Class Fee	Prizes
Adult Amateur Hunter 18-35	83-85, <b>86</b>	\$35	8 Ribbons
Adult Amateur Hunter 36 -49	87-89, <b>90</b>	\$35	8 Ribbons
Adult Amateur Hunter 50+	91-93, <b>94</b>	\$35	8 Ribbons
Children's Horse 14&U	95-97, <b>98</b>	\$35	8 Ribbons
Children's Horse 15-17	99-101, <b>102</b>	\$35	8 Ribbons
Large Children's Hunter Pony	103-105, <b>106</b>	\$35	8 Ribbons
Sm/Med. Children's Pony	107-109, <b>110</b>	\$35	8 Ribbons
Thoroughbred Hunter 3'	111-113, <b>114</b>	\$35	8 Ribbons

*\*If there are less than three entries in any section of the Children's, Hunter Horse/Pony or any section of the Adult Amateur Hunter, those sections may be combined at management's discretion.*

### **USHJA STIRRUP CUP SECTIONS**

Complete specifications can be found at <https://www.usef.org/forms-pubs/kW5W4HBsXe4/hu-hunter-division>

*USEF "B" Rated Sections at "Regional I" Shows*

Section	Class # Bold is U/S	Class Fee	Prizes
3' Green Hunter	201-203, <b>204</b>	\$45	\$20,\$15,\$10,\$5
3'3 Green Hunter	206-208, <b>209</b>	\$45	\$20,\$15,\$10,\$5

<b>3'6 Green Hunter</b>	210-212, <b>213</b>	\$45	\$20,\$15,\$10,\$5
<b>3'9 Green Hunter</b>	214-216, <b>217</b>	\$45	\$20,\$15,\$10,\$5
<b>Small Junior 3'3 15 &amp; Under</b>	10-12, <b>13</b>	\$45	\$20,\$15,\$10,\$5
<b>Small Junior 3'3 16-17</b>	15-17, <b>18</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Junior 3'3 15 &amp; Under</b>	19-21, <b>22</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Junior 3'3 16-17</b>	23-25, <b>26</b>	\$45	\$20,\$15,\$10,\$5
<b>Small Junior 3'6 15 &amp; Under</b>	27-29, <b>30</b>	\$45	\$20,\$15,\$10,\$5
<b>Small Junior 3'6 16-17</b>	31-33, <b>34</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Junior 3'6 15 &amp; Under</b>	35-37, <b>38</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Junior 3'6 16-17</b>	39-41, <b>42</b>	\$45	\$20,\$15,\$10,\$5
<b>Amateur-Owner 3'3 18-35</b>	43-45, <b>46</b>	\$45	\$20,\$15,\$10,\$5
<b>Amateur-Owner 3'3 36+</b>	47-49, <b>50</b>	\$45	\$20,\$15,\$10,\$5
<b>Amateur-Owner 3'6 18-35</b>	51-53, <b>54</b>	\$45	\$20,\$15,\$10,\$5
<b>Amateur-Owner 3'6 36+</b>	55-57, <b>58</b>	\$45	\$20,\$15,\$10,\$5
<b>Small Pony Hunter</b>	70-72, <b>73</b>	\$45	\$20,\$15,\$10,\$5
<b>Medium Pony Hunter</b>	75-77, <b>78</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Pony Hunter</b>	79-81, <b>82</b>	\$45	\$20,\$15,\$10,\$5

*\*If there are less than 3 entries in any section of the Junior or A/O Hunter those sections may be combined at management's discretion.*

### USHJA STIRRUP CUP SECTIONS

Complete specifications can be found at <http://ushja.org/awards/stirrupcup.aspx>

Section	Class # Class # Bold is U/S	Class Fee	Prizes
<b>Low/Pre-Adult Hunter</b>	115-117, <b>118</b>	\$30	8 Ribbons
<b>Low/Pre Children's Hunter Sm/Med Pony</b>	119-121, <b>122</b>	\$30	8 Ribbons
<b>Low/Pre Children's Hunter Large Pony</b>	123-125, <b>126</b>	\$30	8 Ribbons
<b>Low/Pre Children's Hunter Horse 14&amp;U</b>	127-129, <b>130</b>	\$30	8 Ribbons
<b>Low/Pre-Children's Hunter Horse 15-17</b>	131-133, <b>134</b>	\$30	8 Ribbons

*\*If there are less than three entries in either of the Low/Pre-Children's Horse Section or the Low/Pre-Adult Hunter Section, those sections may be combined at management's discretion.*

### USEF 'B' Rated Sections/ NON USHJA STIRRUP CUP SECTIONS

Complete specifications can be found at <https://www.usef.org/forms-pubs/kW5W4HBsXe4/hu-hunter-division>

Section	Class # Class # Bold is U/S	Class Fee	Prizes (2 <sup>nd</sup> and 3 <sup>rd</sup> o/f)
<b>Small Green Pony Hunter</b>	59-61, <b>62</b>	\$45	\$20,\$15,\$10,\$5
<b>Medium Green Pony Hunter</b>	63-65, <b>66</b>	\$45	\$20,\$15,\$10,\$5
<b>Large Green Pony Hunter</b>	67-69, <b>70</b>	\$45	\$20,\$15,\$10,\$5

## NON- USEF HUNTER SECTIONS/CLASSES

Complete specifications can be found at <http://www.cpjhhsa.org/wp-content/uploads/2016/10/CPJHSA-Rules-Rev11-16.pdf>

Section	Class # Class # Bold is U/S	Class Fee	Prizes
<b>Baby Green Hunter</b>	151-153, <b>154</b>	\$30	8 Ribbons
<b>Low Hunter</b>	155-156, <b>157</b>	\$30	8 Ribbons
<i>Open to all horses and ponies. To be judged on performance and soundness. Fences 2' or 2'6" to 3'0"</i>			
<b>Modified Hunter Horse</b>	159-161, <b>162</b>	\$30	8 Ribbons
<b>Modified Hunter Pony</b>	175-177, <b>178</b>	\$30	8 Ribbons
<b>Pleasure Horse</b>	163-165, <b>166</b>	\$25	8 Ribbons
<b>Pleasure Pony</b>	167-169, <b>170</b>	\$25	8 Ribbons
<b>Low Thoroughbred Hunter</b>	171-173, <b>174</b>	\$25	8 Ribbons
<b>Open Card Warm-Up Saturday</b>	5	\$30	8 Ribbons
<b>Open Card Warm-Up Sunday</b>	6	\$30	8 Ribbons

*Warm-Up classes are open card all ring/all days. They can be jumped at whatever the current height is in the ring. Time permitting, horse and rider can do multiple warm-up rounds. Open to juniors, amateurs and professionals. At managements discretion warm-up classes may be closed due to a lack of time.*

## OPPORTUNITY/EQUITATION SECTIONS/CLASSES

Complete specifications can be found at <http://www.cpjhhsa.org/wp-content/uploads/2016/10/CPJHSA-Rules-Rev11-16.pdf>

Section	Class #	Class Fee	Prizes
<b>Gittings Horsemanship</b>	200	\$35	8 Ribbons
<b>Opportunity Leadline*</b>	135-137	\$20	8 Ribbons
<b>Opportunity Walk-Trot Eq/Pleasure*</b>	138-141	\$20	8 Ribbons
<i>(Classes 138-139 judged on Eq/Classes 140-141 on pleasure.)</i>			
<b>Opp. Walk-Trot-Canter Eq</b>	142-144	\$20	8 Ribbons
<b>Short Stirrup Equitation</b>	145-148	\$20	8 Ribbons

## HUNTER CLASSICS

Must have entered, shown, and completed at least two over fences classes in the same division at the same show. For all Classics, the 3rd over-fences class of the division will count as the first round of the classic, with the top twelve scores returning to jump a second course. Hunter Classics will run in accordance with USEF Rules and USHJA Zone Specifications. Must have 6 entries to run.

Section	Class Number	Class Fee
<b>\$250 Children's Horse Classic</b>	500	\$25.00
<i>Prize Money - \$75, \$55, \$38, \$25, \$20, \$15, \$12, \$10</i>		
<b>\$250 Adult Amateur Hunter Classic</b>	502	\$25.00
<i>Prize Money - \$75, \$55, \$38, \$25, \$20, \$15, \$12, \$10</i>		
<b>Children's Pony Classic</b>	501	\$25.00



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***The 2021 CPJHSA Benefit Show for Jumpers will be held on October 2nd, at Swan Lake Stables. Double Points for CPJHSA members in Jumper Divisions only.***

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### **USEF Motorized Vehicle Rule**

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

### **USEF Membership Statement**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$45 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) headline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR222) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

***The 2020 CPJHSA Benefit Show and Equitation Finals is a regular member of the following associations:***

**THE CENTRAL PENNSYLVANIA JUNIOR HORSE SHOW ASSOCIATION**

[www.cpjhsa.org](http://www.cpjhsa.org)

**PENNSYLVANIA HORSE SHOW ASSOCIATION** [www.pennhsa.org](http://www.pennhsa.org)

**THE MARYLAND HORSE SHOW ASSOCIATION** [www.mdhsa.org](http://www.mdhsa.org)

NAL-The third over fences class of all Adult Amateur and Children’s Hunter Horse will be a qualifying class for the NAL Finals at the Pennsylvania National Horse Show.

**SAFETY & WELFARE**

UPMC Hanover: 7.4 miles

WellSpan Gettysburg Hospital: 9.4 miles

WellSpan York Hospital (Level 1 Trauma Center): 27.5 miles

USEF Competition Name: CPJHSA Benefit Show and Eq Finals	USEF #: 317475
Competition Division(s) and Rating(s): B/ REGIONAL I	

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- Farm, Equine, & Pet Insurance

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Visit **USEF.org/insurance** to learn more and find your rate today. Or call us at **(800) 349-1082** to speak with your USEF benefits team.



***THANK YOU TO OUR RING SPONSORS:***

***CPJHSA BENEFIT SHOW & EQ FINALS-  
CLASS/SCHOOLING SCHEDULE***

**SATURDAY~ SEPTEMBER 25**

**Supervised Schooling- Flatwork Only- NO JUMPING**

**6:00 am-7:00 am**

Supervisor will limit the length of time, as well as the number of horses/ponies in the ring at one time. Exhibitors must wear their number while in the ring. **THE RING WILL CLOSE PROMPTLY AT 7 am.**

**7:00 am- 7:45 am – COURSE WALK AND PICTURE**

**8:00 am**

**Class #1 The 2021 Josey Mohler Final**

**Class #2 The 2021 CPJHSA Adult Equitation Final**

**HERON HILLS ARENA**

*Class # 5 – Warm-up Classes available for remainder of the day.*

- 155-157 Low Hunter
- 201- 217 Green Hunter Sections
- 200 Gittings Horsemanship
- 95-98 Children's Hunter Horse Younger
- 99-102 Children's Hunter Horse Older
- 500 **Children's Hunter Classic**
- 83-86 Adult Amateur 18-35
- 87-94 Adult Amateur 36&Over
- 502 **Adult Amateur Hunter Classic**
- 111-114 Thoroughbred Hunter
- 10-26 Junior Hunter 3'3 Sections
- 27-42 Junior Hunter 3'6 Sections
- 43-58 A/O Sections

**NEW OXFORD ARENA – NOT TO START BEFORE 10AM**

*Class # 5 – Warm-up Classes available for remainder of the day.*

- 135 -137 Leadline
- 138 -141 Walk/Trot
- 142-144 Walk/Trot/Canter
- 145 -148 Short Stirrup
- 164 -170 Pleasure Pony
- 163 -166 Pleasure Horse

## SUNDAY~ SEPTEMBER 26

### Supervised Schooling- Flatwork Only- NO JUMPING

**6 am-7 am**

Supervisor will limit the length of time, as well as the number of horses/ponies in the ring at one time. Exhibitors must wear their number while in the ring. **THE RING WILL CLOSE PROMPTLY AT 7:00 am.**

**7:00 am- 7:45am – COURSE WALK AND PICTURE**

**HERON HILLS ARENA** (*will begin at conclusion of Green Glen Final*)

### **Class #4 The 2021 CPJHSA Low Equitation Final**

*Class #6 – Warm-Up Classes available for remainder of the day.*

- 127-130 Low/Pre-Children's Horse 14& Under
- 131-134 Low/Pre-Children's Horse 15-17
- 115-118 Low/Pre-Adult Hunter
- 171-174 Low Thoroughbred Hunter
- 159-162 Modified Hunter Horse
- 151-154 Baby Green Hunter

**NEW OXFORD ARENA --- 8:00 am**

### **Class #3 The 2021 Green Glen Hospital Equitation Final**

(2' section to run first, 2'6 section to follow )

*Class #6 – Warm-Up Classes available for remainder of the day.*

- 103-106 Large Children's Hunter Pony
- 107-110 Sm/Med Children's Hunter Pony
- 501 Children's Hunter Pony Classic
- 119-122 Low/Pre-Children's Sm/Med Pony
- 123-126 Low/Pre-Children's Large Pony
- 175-178 Modified Hunter Pony
- 59-69 Green Pony Hunter Sections L-MD-SM
- 70-74 Small Pony Hunter
- 75-78 Medium Pony Hunter
- 79-82 Large Pony Hunter

# CPJHSA Benefit Show and Equitation Finals ~ Stabling Form

ALL STALL RESERVATION FORMS AND CHECKS MUST BE RECEIVED NO LATER THAN SEPTEMBER 15, 2021.

Stalls are available Friday, Sept 25th, and must be vacated at the conclusion of the show on Sunday. All stalls, including tack/grooming, are available for \$100 per stall

Mail form with payment to: CPJHSA Horse Show c/o Bev Abbott~ 4201 Brown Road Taneytown, MD 21787. Checks made payable to CPJHSA

Stable Under: \_\_\_\_\_

Trainer Name: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

<b>Horse Name</b>	<b>Owner</b>	<b># of Stalls</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Tack/grooming stalls requested \_\_\_\_\_

Shavings (\$7.50 per bag) \_\_\_\_\_

Hay (Market Price) \_\_\_\_\_

**Office Use Only**

Entry # \_\_\_\_\_ Stall # \_\_\_\_\_ Check # \_\_\_\_\_

Amount: \$ \_\_\_\_\_



## Directions to Swan Lake

**From Frederick on Route 15 traveling North**  
 Take the Route 116 Exit (Hanover St.) - Bear right off exit. Go 4 miles to Bonneauville, after curve take immediate right onto Maple Street. Take first left on to White Hall Rd. Go 2.5 miles, see sign on left - Junique Shop, take left onto Honda Road. Make immediate right onto Schoolhouse Road. Swan Lake is 3/4 mile on the left.

**From Harrisburg on Route 15 traveling South**  
 Take the Route 116 Exit (Hanover St.) - Go left off exit. Go 4 miles to Bonneauville, after curve take immediate right onto Maple Street. Stay left at fork (Maple becomes White Hall). Go 2.5 miles, see sign on left - Honda Acres, take left onto Honda Road. Make immediate right onto Schoolhouse Road. Swan Lake is 3/4 mile on left.

**From Westminster on Route 97 North**  
 Go past McDonald's in Littlestown. Turn right onto Whitehall Rd. Go 1 mile, turn right onto Littlestown Road. Go past Kosmos Farm, turn left onto Flatbush Road. Swan Lake is 1 mile on right.

### ⚠ Attention! ⚠

If you have a tractor trailer type horse trailer please use these directions to come to Swan Lake from RT 15  
 Take the PA-116 Hanover Rd exit towards Rock Grove Rd. Travel 6.3 mi. Turn right on to Honda Rd.  
 Go 1.2 miles and keep Left on Honda Rd. Go half a mile and turn left on Schoolhouse Rd.  
 Go 0.6 miles to Swan Lake Stables, trailer entrance on the left.

**SWAN LAKE STABLES RING INFORMATION-** All footing is Sand and Fabric.  
 Footing Grand Prix Ring 250'x220' Main Hunter Ring 275'x175' Bridge Ring 230'x150' Annex Ring 290'x130' Indoor Ring 240'x120' Lunging Ring 175'x100'

